

Clerk: Dr Janet Davis Conygar Lodge Conygar Broadmayne DT2 8LX

Date of issue: 22 December 2016

YOU ARE SUMMONED TO THE MEETING OF BROADMAYNE PARISH COUNCIL TO BE HELD IN THE METHODIST CHURCH HALL, BROADMAYNE ON MONDAY 9 JANUARY 2017 AT 7.30 PM TO TRANSACT THE BUSINESS ON THE AGENDA BELOW



Clerk to the Council

AGENDA

- 1 Apologies for absence
- 2 To receive any declarations of interest, and to receive any requests for dispensations
- To approve the <u>minutes</u> of the meeting held on 5 December 2016.
- To consider Planning and Tree Matters (a) Consultations (i) WD/D/16/002560:11 Holcombe Valley Cottages, Glebe Farm Access Road—Variation of Condition 2 of planning approval 1/E/93/0684 (tie the approved accommodation to the owners accommodation to allow the removal of the 28 day maximum stay restriction). (ii) WD/D/16/002166: 22 Chalky Road—Erect a two storey chalet style residence with attached garage to front elevation with the variation of condition 1 of planning permission WD/D/16/00801 to include garage/car port. (iii) WD/D/16/002468: 46 Main Street—Alterations and additions to form new roof and associated car parking. (iv) WD/D/16/002263: East Wing, Conygar House—single storey rear extension to the kitchen. (b) Any planning matters received after the publication of the agenda
- 5 Public participation session Opportunity for members of the public to raise issues.
- Oral Reports from County and District Councillors; the Playing Fields Association; the Village Hall; DAPTC Central Area Committee; Rural Transport Officer; & other representatives and organisations.
- 7 <u>Financial Matters</u>
 - (a) To receive the December financial statement and approve accounts for payment. (b) To note DAPTC subscription rates for 2017/18 (<u>Appendix 1</u>). (c) To note tax base details for 2017/18 (<u>Appendix 2</u>). (d) Grant application for £500 from Broadmayne Village Hall Management Committee (<u>Appendix 3</u>).
- 8 Parish Plan To receive updates.
- 9 Emergency Plan To receive update on revision.
- 10 Village hall project To receive report on progress.
- 11 <u>To consider correspondence received</u>
 - (i) From WDDC: consultation on dog controls in West Dorset (Appendix 4).
- 12 <u>Matters of Report</u> (a) <u>Clerk</u> (b) <u>Chairman</u> (b) <u>Councillors</u>
- To note any matters received after the publication of the agenda 14 Items for next agenda
- To confirm date of next meeting: Monday 6 February 2017 at the Methodist Church Hall at 7.30 pm.