You should not attend the meeting if you, or any member of your household, is displaying symptoms of Covid-19, has tested positive, or is self-isolating.



Dr Janet Davis Conygar Lodge Conygar Broadmayne DT2 8LX

Date of issue: 27 March 2023

YOU ARE INVITED TO THE MEETING OF BROADMAYNE PARISH COUNCIL TO BE HELD IN BROADMAYNE METHODIST CHURCH HALL ON MONDAY 3 APRIL 2023 AT 7.30 PM TO TRANSACT THE BUSINESS ON THE AGENDA BELOW

Janet Davis

Clerk to the Council

## **AGENDA**

- 1 Apologies for absence
- 2 To receive any declarations of interest, and to receive any requests for dispensations
- 3 To approve the minutes of the meeting held on 6 March 2023
- 4 Planning and tree matters
  - (a) <u>Decisions and correspondence on previous applications</u> P/OUT/2022/05903—19A Knighton Lane: erection of four detached bungalows; application refused (<u>Appendix 1</u>), and appeal to the Secretary of State in respect of the earlier application for 6 dwellings (P/OUT/2021/05611) dismissed (<u>Appendix 2</u>).
  - (b) Any planning matters received after publication of the agenda
- 5 <u>Public participation session</u> Opportunity for members of the public to raise issues.
- 6 <u>Oral Reports</u> from Dorset Councillor; the Playing Fields Association; the Village Hall; DAPTC Central Area Committee; & other representatives and organisations.
- 7 Financial Matters
  - (a) To receive the April financial statement and approve accounts for payment.
  - (b) To approve the risk assessment statement (Appendix 3).
  - (c) To verify the asset register (Appendix 4).
  - (d) To consider the effectiveness of the internal auditor.
- 8 Speed control measures
  - (a) Application for 20 mph limit(b) New entrance gatesTo receive update.To receive update.
- 9 <u>Coronation of King Charles III</u> To receive update on arrangements for the celebrations.
- 10 <u>Annual Parish Meeting</u> To receive update on the arrangements and the production of the annual report.
- 11 <u>Electric charge point for community use</u> To discuss Dorset Council's initiative.
- 12 <u>Clerk recruitment</u> To receive update.
- 13 <u>Matters of Report</u> (a) <u>Clerk</u> (i) Allotments (ii) Seats (b) <u>Chairman</u> (c) <u>Councillors</u>
- 14 To note any matters received after the publication of the agenda
- 15 <u>To confirm date of next meeting</u> <u>Tuesday</u> 2 May 2023 at the Methodist Church Hall.